Thank you,

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)



From: Opalski, Dan <<u>Opalski, Dan@epa.gov</u>>
Sent: Wednesday, May 27, 2020 7:51 AM

To: McLain, Jennifer L. < McLain, Jennifer@epa.gov>

Cc: Guilaran, Yu-Ting < Guilaran, Yu-Ting @epa.gov >; Martinson, Mathew < martinson.mathew@epa.gov >; Chung, Angela

<Ching.Angela@epa.gov>

Subject: RE: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Sounds good. Thanks.

From: McLain, Jennifer L. < McLain Jennifer@epa.gov>

Sent: Wednesday, May 27, 2020 7:38 AM

To: Opalski, Dan < Opalski, Dan@epa.gov>
Cc: Guilaran, Yu-Ting < Guilaran, Yu-Ting@epa.gov>

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Dan – I plan to join this R10 meeting w/Anna. Thanks for the heads up last week.

From: Tiago, Joseph < Tiago Joseph@epa.gov> Sent: Wednesday, May 27, 2020 10:28 AM

To: McLain, Jennifer L. < McLain, Jennifer @epa.gov >; Guilaran, Yu-Ting < Guilaran, Yu-Ting @epa.gov >

Subject: FW: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

FYI.

From: Aguirre, Janita

Sent: Wednesday, May 27, 2020 8:12 AM To: Tiago, Joseph < Tiago, Joseph@epa.gov>

Subject: FYI - Briefing Request Lower Umatilla Basin Groundwater Management Area

Good morning,

I just scheduled a meeting for the afternoon of June 4. After seeing the letter (attachment 1), Anna asked Region 10 to provide her an informational/awareness brief. Region 10 prepared the meeting request and briefing document, and will lead the briefing. I asked Anna if any HQ support was expected, and she said no. OGWDW, OECA, and OGC contacts are optional invitees.

Let me know if you have any questions or concerns. I also haven't decided what will be attached to the invitation, though Anna has the material via email.

Thank you, Janita

## Janita Aguirre - Special Assistant to David Ross and Anna Wildeman

 $\hbox{ U.S. Environmental Protection Agency | Office of Water | Office of the Assistant Administrator}\\$ 

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